

## CERTIFICATE OF ELECTION OF DELEGATES & ALTERNATES

Key Club of \_\_\_\_\_ High School, Division \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

We hereby certify that the following delegates and alternates were duly elected to represent our Key Club during the 80<sup>th</sup> Annual Convention of the LaMissTenn District of Key Club International on April 14-16, 2023 in Natchez, MS.

### DELEGATES (2)

### ALTERNATES (2)

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

Certified by:

\_\_\_\_\_  
*Club President*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Club Secretary*

\_\_\_\_\_  
*Date*

**IMPORTANT:** In accordance with the District Bylaws, **the Annual Achievement Report must be submitted for Delegates to represent the Key Club in the House of Delegates.** The Annual Achievement Report should be completed with the activities of the club for the year, properly signed, and turned in during the **Pre-Registered Packet Pick-Up Time, Friday afternoon, 2:00 to 4:00 p.m.**

DO NOT DETACH!

(For office use only - Do not fill in or check blanks!!!)

District Dues Paid: \_\_\_\_\_

International Dues Paid: \_\_\_\_\_

Current Annual Achievement Report Submitted: \_\_\_\_\_