

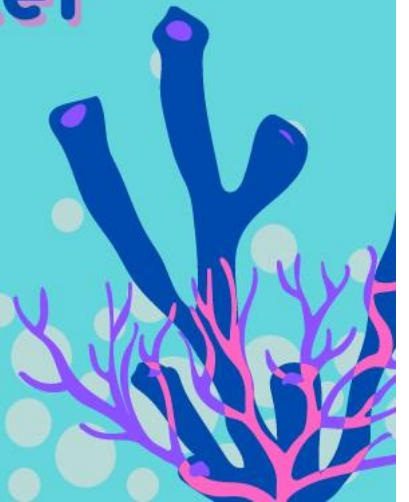


Swimming With Service

LaMissTenn DCON 2022

March 19th-20th

Registration Packet





Key Club

Louisiana-Mississippi-West Tennessee District

79th LaMissTenn District Convention

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Key Club

Louisiana-Mississippi-West Tennessee District

Hello, LaMissTenn!

We are so excited to invite you to the 79th Annual District Convention from March 19th-20th. This year's theme is "Swimming with Service," and we are here to celebrate the acts of service completed this year throughout Louisiana, Mississippi, and West Tennessee. Alongside these amazing feats, we gather to celebrate you: a dedicated high schooler working to make your community the best it can be through selflessness and strong commitment to a higher cause.

This year's Governor's Project, "Help the Hungry," was chosen by Governor Abigail Peck because of the food insecurity she saw within her community. A goal was set of collecting 50,000 meals within the LaMissTenn District. The District Board is proud to announce that we far exceeded that goal, and over **100,000** meals were collected throughout the District!

DCON is an excellent way to network with passionate, like-minded individuals who are excited for service. We take the time to recognize the hard work you have shown during this challenging service year. Due to a rise in membership following the Key Club International Homecoming Campaign, we are glad to report that LaMissTenn reactivated over 20 clubs, a 30% of inactive clubs' reactivation! We were recognized internationally for this amazing accomplishment.

Through all the trials and tribulations of this service year, we thank YOU for your continued support of the LaMissTenn District! During this DCON, take the time to celebrate all you have done for our communities. None of this would have been possible without you!

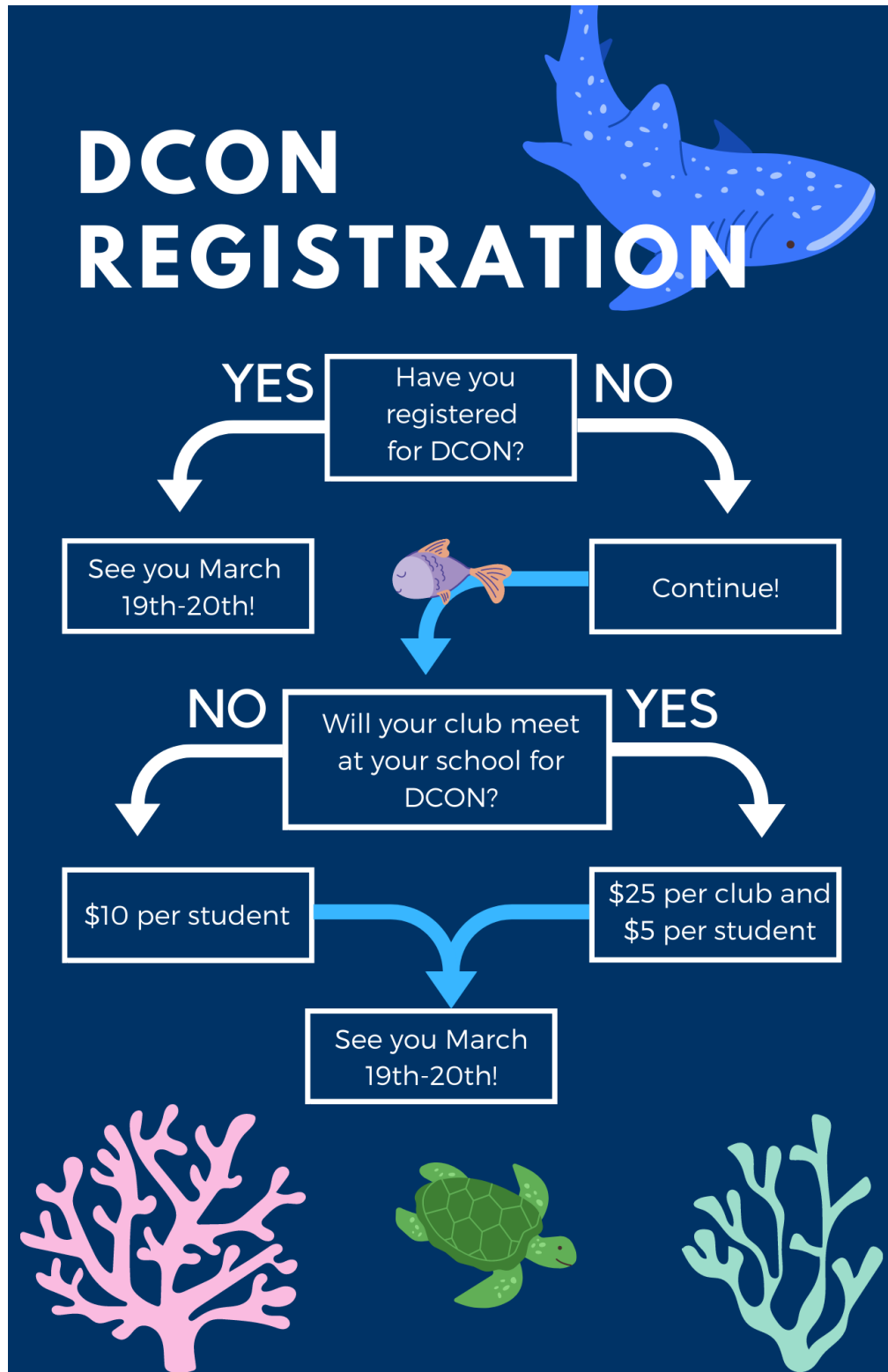
Sincerely,
The LaMissTenn
District Board





Key Club

Louisiana-Mississippi-West Tennessee District





Key Club

Louisiana-Mississippi-West Tennessee District

HOW TO PAY FOR DCON



STEP ONE

Complete the registration form.

STEP TWO

Inform your Club Advisor of your intention to attend and how you are going to attend.

STEP THREE

Make your check payable to "LaMissTenn Key Club District."

STEP FOUR

Send your check and printed registration form to the LaMissTenn Key Club District Office before March 5th.
5253-B Dijon Dr, Baton Rouge LA 70809





Key Club

Louisiana-Mississippi-West Tennessee District



When: March 19-20, 2022

Where: Hybrid on ZOOM

Who: All Louisiana-Mississippi-West Tennessee Key Club Members, Officers, Advisors, and Kiwanians

How: By filling out a registration form and paying a small fee!

Clubs must have paid 2021-2022 dues to be eligible to attend DCON and participate in any and all contests.

Clubs who are meeting together will pay a club fee of \$25 and an additional \$5 per member.

Members who are attending at home will pay a \$10 individual member fee.



Key Club

Louisiana-Mississippi-West Tennessee District

DISTRCT CONVENTION AGENDA

Saturday, March 19, 2022

Opening Session	9:00 am
LUNCH	11:15 am
Forums: Round One	12:15 pm
General Session	12:45 pm
Forums: Round Two	2:00 pm
BREAK	2:30 pm
Competitions	2:45 pm
(Impromptu Essay, Oratorical Contest, Key Facts)	
House of Delegates	3:45 pm
BREAK	5:00 pm
Awards and Talent Show	5:15 pm
Adjourn for the Evening	7:00 pm

Sunday, March 20, 2022

Closing Session & Keynote Speaker	9:30 am
New Board Session (2022-23 District Board only)	10:00-11:00 am



Key Club

Louisiana-Mississippi-West Tennessee District

DCON REGISTRATION FORM

Club Advisors, please fill out the following registration information:

Name of School:		
Number of students meeting at school (\$25 + \$5 ea)		
Number of students meeting individually (\$10 ea)		
Total Amount Enclosed:		\$

CHECK

Check made payable to
"LaMissTenn Key Club District"
 All money must be sent to:
 LaMissTenn Key Club DCON
 5253-B Dijon Dr.
 Baton Rouge, LA 70809

CREDIT CARD

Call Tiffany at the District Office
 with credit card number:
 225-769-9233

**Completed registration form and check must be
 postmarked by Friday, March 4th!**

**After completing the registration form,
 please have each attending member fill out this
 Google Form: <https://forms.gle/xuvPjRY5QkkGg6JE8>**



Key Club

Louisiana-Mississippi-West Tennessee District

Please Fill in the Information:

	Member Name	Member Email	Office Held (if applicable)	Meeting Format?	Cost
	Example: Abigail Peck	governor.lmtkc@gmail.com	LaMisTenn Governor	Individually	\$10
	Example: Emerson Morris	division14a.lmtkc@gmail.com	LaMisTenn Lt. Governor	Club/School	\$5
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					



Key Club

Louisiana-Mississippi-West Tennessee District

	Member Name	Member Email	Office Held (if applicable)	Meeting Format?	Cost
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
TOTAL \$ AMOUNT:					

***Please add additional rows/pages as needed.
Registration pages and roster (pgs. 7-9) need to be printed and mailed
to District Office with check or called in with credit card number
by Friday, March 4, 2022.***



Key Club

Louisiana-Mississippi-West Tennessee District

All these items and links will be found on our website <https://www.lmtkeyclub.org/>

All clubs must complete the following forms by March 8, 2022 and email to districtconvention.lmtkc@gmail.com.

- [2022-2023 Certificate of Election](#)
- [Annual Achievement Report](#)

FOR CLUBS ATTENDING DISTRICT CONVENTION:

[House of Delegates Registration](#) (only two representatives per club)

Competitions and Awards Links

Email completed forms to districtconvention.lmtkc@gmail.com by **March 8, 2022**.

- [Key Facts Registration](#) (filled out by Key Facts participants - due by March 8)
 - [Key Facts Study Guide](#)
- [Single Service](#) (filled out by club)
- [Major Emphasis](#) (filled out by club officers)
- [Video](#) (sent from video creator)
- [Digital Poster](#) (filled out by poster creator)
- [Oratorical](#) (filled about by Oratorical participants)
- [Governor's Project/Free Rice](#) (filled out by Free Rice Team wishing to compete)
- [Impromptu Essay](#) (filled out by Impromptu Essay participant)
- [Digital Scrapbook Contest](#) (sent from scrapbook contestant)
- [Talent Contest](#) (sent from talent contestant)
- [Outstanding Freshman](#) (filled out by the outstanding member)
- [Outstanding Sophomore](#) (filled out by the outstanding member)
- [Outstanding Junior](#) (filled out by the outstanding member)
- [Outstanding Senior](#) (filled out by the outstanding member)
- [Outstanding Key Club Member](#) (filled out by club president)
- [Outstanding President](#) (filled out by Key Club member or fellow officer and faculty advisor)
- [Outstanding Vice-President](#) (filled out by Key Club member or fellow officer and faculty advisor)
- [Outstanding Secretary](#) (filled out by Key Club member or fellow officer and faculty advisor)
- [Outstanding Treasurer](#) (filled out by Key Club member or fellow officer and faculty advisor)
- [Outstanding Club Advisor](#) (filled out by club president)
- [Outstanding Kiwanis Advisor](#) (filled out by Key Club president and Faculty Advisor)

District Officer Service Agreements

- [District Governor](#)
- [District Secretary-Treasurer](#)
- [District Webmaster](#)
- [District Bulletin Editor](#)